

THURSDAY, 30 MARCH 2023

**TO: ALL MEMBERS OF THE COMMUNITIES, HOMES &
REGENERATION SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
**COMMUNITIES, HOMES & REGENERATION SCRUTINY
COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER - COUNTY
HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 10.00 AM ON
WEDNESDAY, 5TH APRIL, 2023** FOR THE TRANSACTION OF THE
BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Kevin J Thomas
Telephone (direct line):	01267 224027
E-Mail:	kjthomas@carmarthenshire.gov.uk
This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.	
The meeting can be viewed on the Authority's website via the following link:- https://carmarthenshire.public-i.tv/core/portal/home	

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

**COMMUNITIES, HOMES & REGENERATION SCRUTINY
COMMITTEE**

PLAID CYMRU GROUP - 7 Members

Cllr. Betsan Jones (Vice-Chair)
Cllr. Bryan Davies
Cllr. Terry Davies
Cllr. Handel Davies
Cllr. Ken Howell
Cllr. Denise Owen
Cllr. Russell Sparks

LABOUR GROUP - 4 Members

Cllr. Deryk Cundy (Chair)
Cllr. Nysia Evans
Cllr. Rob Evans
Cllr. Martyn Palfreman

INDEPENDENT GROUP - 2 Members

Cllr. Anthony Davies
Cllr. Hugh Shepardson

UNAFFILIATED

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTERESTS INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM**
- 3. PUBLIC QUESTIONS (NONE RECEIVED)**
- 4. CONSERVATION AREA APPRAISALS** 5 - 10
- 5. REVENUE & CAPITAL BUDGET MONITORING REPORT 2022/23** 11 - 36
- 6. DRAFT DIVISIONAL DELIVERY PLANS 2023-24 FOR HOUSING & PUBLIC PROTECTION, HOUSING PROPERTY & STRATEGIC PROJECTS AND LEISURE** 37 - 80
- 7. REGENERATION DIVISION SERVICE DELIVERY PLAN 2023-24** 81 - 106
- 8. PLACE AND SUSTAINABILITY DIVISION - SERVICE DELIVERY PLAN 2023-24** 107 - 124
- 9. 2022/23 QUARTER 3 - PERFORMANCE REPORT (01/04/22-31/12/22) RELEVANT TO THIS SCRUTINY** 125 - 156
- 10. FORTHCOMING ITEMS** 157 - 180
- 11. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 23RD FEBRUARY 2023** 181 - 186